



*Bev Facey*  
*Community High School*  
Daily Bulletin  
Tuesday, March 1, 2016

**ANNOUNCEMENTS:**

**English 30AP Tutorials** - These tutorials are for the students who will write the AP English Literature & Composition Exam in May. Tutorials begin on **Thursday, March 3rd in Room 182 at the start of lunch. Please bring your lunch.**

**AP Exams** - There will be a mandatory meeting **Wednesday, March 2nd, at lunch in room 159** for any students who are interested in writing the Advanced Placement exams in May. Bring your lunch. If you cannot make the meeting you must see Ms Johnson for the information. -

**GSA meeting** - The next meeting for GSA will be held on Monday, March 7 at 11:40 in room 159. Lunch will be provided. Everyone is welcome! Please see Mrs. Letawsky, Mr. Janzen, Mr. Saumer or Mrs. Buckley for details.

**Grad Write-Up** - Your yearbook grad write-up's are available in the office and the library. Forms can be submitted in the office.

**Grad Quote** - The quote for Graduation 2016 is "The future belongs to those who believe in the beauty of their dreams." Eleanor Roosevelt

**Grad photos** - All photos must be completed by the end of spring break in order to be included in the slideshow, composite and yearbook.

**Drama DVD** - If you ordered a Drama or Musical Theatre DVD please see Mr Frank for pick up!

**STUDENT SERVICES:**

**King's University** - Visit King's! **Open House** - Tour the campus, chat with faculty/staff, and apply for free! **March 5 @10 am - 2 pm**

**Concordia Open House Nights** - Arts is March 10th and Science/Mgmt is March 17th 7-8:30 pm Applications can be filled out on site.

**Careers Health Services Youth Initiative** - This is an opportunity for Grade 11 students to explore the health industry and enhance career development through observation and experience. This program provides an opportunity to gain work-based learning experiences in a variety of health care settings including hospitals, labs, clinics and long term care facilities for six weeks during the summer break. **Students earn at least minimum wage and will earn high school credits.** If you're interested come and see Mr. Oatway in student services. **Application deadline is Thursday, April 14.**

**Students interested in becoming an RCMP** - Applications for the summer camp in Regina are now open. The RCMP Youth Camp is a week-long summer camp for students in Grades 11 and 12 with a valid class 5 driver's licence.

Students selected for the RCMP Youth Camp form a co-ed group that is reflective of a typical RCMP cadet troop. By the end of the week-long camp, the group will develop a good understanding of the career possibilities offered by the RCMP. This is a once-in-a-lifetime opportunity to experience. Please see Student Services for applications.

**New Scholarship** - The MS Society of Canada recently launched a new scholarship for youth affected by multiple sclerosis. The scholarship—named the John Helou Scholarship—is awarded to two Canadian youths annually to help with tuition fees. Recipients receive up to \$6,250 a year for four years. Applicants must be enrolled in a science, technology, engineering, or math undergraduate program. For more information, or to apply, visit <https://juno.ucc.ca/app/mssociety.html>. Applications are due no later than March 31, 2016. See Mrs. Buckley for more information.

**Concordia University of Edmonton** - We are seeking qualified candidates for our President's Leadership Scholarship competition. This full tuition scholarship is designed for high school applicants who demonstrate academic excellence as well as leadership in their communities. A free undergraduate university education can be a huge blessing in a student's life and save thousands of dollars. Interested students can obtain the information and application form from our website at [financialaid.concordia.ab.ca/scholarships](http://financialaid.concordia.ab.ca/scholarships) under high school students. Applications with supporting documents must be submitted to Concordia's Financial Aid and Awards office by April 1<sup>st</sup>. Successful recipient(s) are notified by May 1<sup>st</sup>.

**CALM 20** - Any grade 12 students who have not registered in or taken CALM 20, please see Mrs. Buckley or Mr. Oatway ASAP to get enrolled. CALM is required for graduation and needs to be completed.

#### **ATHLETICS:**

**Badminton-TODAY @ 5:20pm.**

**Senior Girls Basketball-**

**Junior Girls Basketball**-Bus leaves **TODAY @ 3:40pm** for our 5pm quarterfinal playoff @ O'Leary.

**Junior Boys Basketball**-Bus leaves **TODAY @ 5pm** for our 6:30pm quarterfinal playoff @ Jasper Place.

**Girls Handball**-Tryouts continue **TONIGHT @ 7:15pm** & Wednesday @ 5:20pm. Come on out!

**Boys Handball**-Tryouts continue **TODAY @ 5:20pm** & Wednesday @ 7:15pm. Come on out!

**Girls Rugby**-Meeting **TODAY @ 11:45am** in Room 231. Tryouts continue Thursday 3:30pm.

**Boys Rugby-TODAY @ 3:30pm.**

**Wrestling**-Practices **TODAY @ 3:30pm**. Edmonton Zone Championships Wednesday @ Memorial.

#### **Lunch Menu:\*\*\*REMINDER THAT ALL MENU ITEMS CAN BE BOUGHT BY STAFF AND STUDENTS\*\*\***

*Soup (\$2.00):* **Creamy Tomato**

*Staff Entrée (\$6.00):* **Steak Sandwich w/fries and vegetable**

*Staff Short Order (\$4.50):* **Pulled Pork Sandwich**

*Student Entree (\$5.00):* **Taco Salad**

*Student Weekly Special (\$4.00):* **Pasta w/small salad & garlic toast**

*Fast Food (\$4.00):* **Calzones**

*Student Special (\$3.00):* **Chili w/ Rice**

*Dessert (\$0.75-\$2.00):* **Berry Galette**

**SUPERVISION: Tuesday:** Huisman, Janzen, Cruikshank, Ginther, Footz, Labelle, Plouffe, Ward, Engblom-Reid, Chung, Cook, Souster, Curbelo